

CHIEF'S MINUTE(S)

March 11, 2020

**Incidents** – February, 2020 8 total, 6 medical, 1 structure, 1 mva, 0 natural cover, 0 public safety/assist. 1 structure fire was automatic aid to District 2.

**Training** – Training this month was OSHA safety meeting/annual planning/officers meeting, Avista Gas flammable gas training and familiarization, Douglas Electric safety training, and EMS (Splinting/Package/Stokes Basket) UCC Burn trailer moved to October due to college conflicts.

**Firefighters** - Continued to work towards FF1, Driver/Operator, and online training. Provided safety and first aid coverage for Lookingglass Block run, and the Navigational Jeep Challenge at the old dump site.

**Explorers** - Participated in all ff training and tasks. Explorer program reregistered for 2020 with 4 cadets.

**Equipment** - No repair issues in February! Possible donation from Avista Gas of pickup truck.

**Inventory** - Continuing placement of equipment on units and identifying surplus equipment for disposal/donation per Board approval.

Purchased and received OSHA safety equipment for station – spill clean-up kit and eye wash station materials.

**Facility** Met with Sabin Electric and Avista Gas to proceed with Generator project. Gas Company will start to install service to LRFD mid to late March. Check to purchase generator and install issued to Sabin. Matching grant from SDAO will be reimbursed as soon as pictures are taken and forwarded. Gas Company will do installation of service for free as long as minimum clearances are good.

**Office/Admin** – SDAO/SDIS insurance invoice complete and receipt received.

FEMA Grant applications- SCBA grant submitted and Engine grant being finished as we speak. VFA grant application for 20/21 received, have not been reimbursed yet for FY 19/20.

Worked on annual report with Patricia and Bob on training and incident hours and summaries.

Received response from Open the Books Oregon, they accepted our records we submitted but requested them to be expanded to show more information. Will check with Wheeler Bookkeeping.

**Miscellaneous** - Draft Budget Calendar and Budget Committee.